

**Missouri State University**  
**BANDS ALIVE! 2022 SUMMER CAMP APPLICATION**

Name \_\_\_\_\_ Grade (in 2021-2022) \_\_\_\_\_ circle one: Male Female

Address \_\_\_\_\_ City / State / Zip \_\_\_\_\_

Parent / Guardian \_\_\_\_\_ Day Ph # \_\_\_\_\_ Evening Ph # \_\_\_\_\_

School \_\_\_\_\_ Band Director \_\_\_\_\_

Roommate Preference (Make sure the person you request also requests you.)

Please list only one name: \_\_\_\_\_

T-Shirt Size (circle one): Youth S Youth M Youth L Youth XL Adult S Adult M Adult L Adult XL Adult XXL

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Please indicate the camp you will attend by marking one of the following boxes...

**WINDS INSTITUTE** (Tuesday, June 28 - Thursday, June 30) **\$340 per student\***  
*What instrument will you be playing? \_\_\_\_\_ \$290 commuter rate*

**LEADERSHIP INSTITUTE** (Monday, June 27 - Tuesday, June 28) **\$275 per student\***  
*Choose one: \$250 commuter rate*  
\_\_\_ Drum Major \_\_\_ Section Leader (instrument: \_\_\_\_\_) \_\_\_ Color Guard Captain

**COLOR GUARD INSTITUTE** (Monday, June 27 - Tuesday, June 28) **\$275 per student\***  
*Choose one: \$250 commuter rate*  
\_\_\_ Flag \_\_\_ Rifle \_\_\_ Sabre

**DIRECTOR'S INSTITUTE** (Tuesday, June 28 - Thursday, June 30) **\$340 per educator\***  
*\$290 commuter rate*

**JUNIOR HIGH CONCERT BAND CAMP** (Tuesday, June 28 - Thursday, June 30)  
*What instrument will you be playing? \_\_\_\_\_* **\$340 per student\***  
*\$290 commuter rate*

**JUNIOR HIGH SCHOOL COLOR GUARD CAMP** (Wednesday, June 29 - Thursday, June 30)  
**\$275 per student\***  
*\$250 commuter rate*

*Cost includes campus housing (2 students per), meals, camp activities, camp shirt, souvenir drawstring bag.  
Director's Institute rooms are single person rooms. Commuter rate excludes housing.*

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If you wish to pay with a credit card, debit card, or electronic check, please register on the website:  
(<https://www.missouristate.edu/Band/bands-alive-summer-camps.htm>)

\_\_\_\_\_ I am enclosing the \$150 deposit, with the balance due on June 13, 2022.

\_\_\_\_\_ I am enclosing the full amount (checks or money orders payable to: BANDS ALIVE 2022!

Complete and mail to: MSU Wehr Band Hall / 901 S National Ave / Springfield, MO 65897

Registration Deadline: June 13, 2022

Parent / Guardian Signataure \_\_\_\_\_ Date \_\_\_\_\_